

2024 LENTEN  
PARISH MISSION



THE CATHOLIC  
COMMUNITY OF  
PLEASANTON

# GREAT GRACE GREAT GRATITUDE

Who Can Accept It?

**MARCH 4, 5 & 6**

7:00 PM @ ST. AUGUSTINE CHURCH


LED BY FR. MARK WIESNER

# EVENING ONE | GREAT GRACE


## OPENING SONG | Into the Desert

Curtis Stephan and Sarah Hart

Verses




1. Come, be - lov - ed, and rest your mind; leave the things of this  
2. Stay, be - lov - ed, and lose your fear; there is heal - ing and  
3. From this des - ert your life will bloom; out of de - spair is




1. world be - hind. Here I will be your dai - ly bread,  
2. mer - cy here. Here I will be a liv - ing stream,  
3. hope re - newed. And from this death you shall a - rise,


Refrain



1. all that you need. In - to the des - ert I will lead;  
2. all that you need.  
3. a - rise with me.



here in the si - lence my word will speak. And you will find



the peace you seek here in the des - ert.

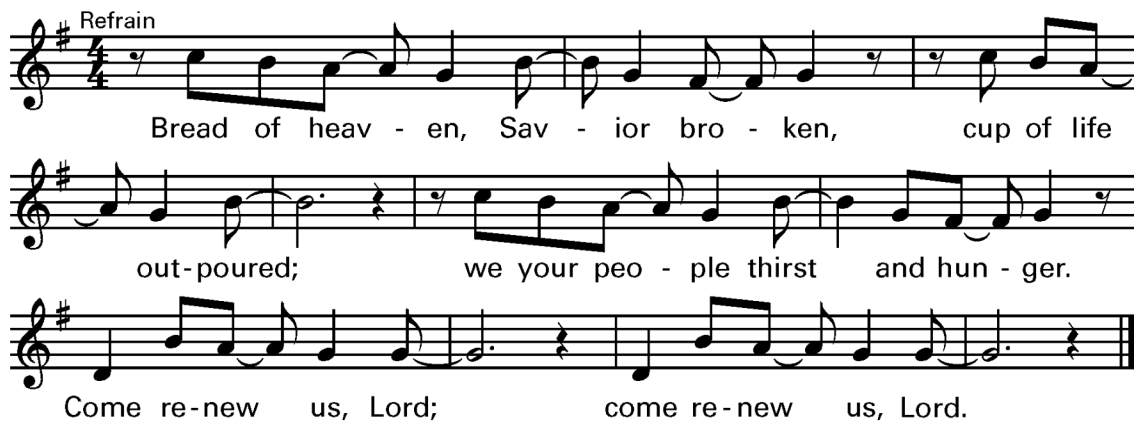
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## PRESENTATION | Fr. Mark Wiesner

# MEDITATION | Bread of Heaven

Jesse Manibusan and Sarah Hart

Refrain



Bread of heav - en, Sav - ior bro - ken, cup of life  
out-poured; we your peo - ple thirst and hun - ger.  
Come re-new us, Lord; come re-new us, Lord.

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and lyrical, with lyrics written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The lyrics are: "Bread of heav - en, Sav - ior bro - ken, cup of life". The second staff continues the melody with lyrics: "out-poured; we your peo - ple thirst and hun - ger.". The third staff concludes the phrase with lyrics: "Come re-new us, Lord; come re-new us, Lord." and ends with a double bar line.

1. From the mountain, blessing spoken where we came to pray;  
with the simple truth before us: love them in my name; love them in my name.
2. From the garden dark with sorrow, from the tears you wept,  
bloomed the flower of salvation: new life born of death, new life born of death.

## Bridge

From the hill where love was lifted on the heavy wood,  
flow the blood and streams of mercy where your Mother stood,  
where your Mother stood. (to Verse 3)

3. From the tomb that could not hold you in the dark of night,  
broke that morning of redemption, raising us to life, raising us to life.

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# PRESENTATION | Fr. Mark Wiesner

## DISCUSSION

### CLOSING SONG | The Body of Christ

1. This is the Body of Christ, beautiful, broken and blessed;  
miracle of the greatest of loves, presence of God in our midst.  
This is the Cup that he shares, endlessly emptied and poured;  
sacrifice made so that we might be saved now and forevermore.

2. This is the Body of Christ, word become flesh by his grace;  
miracle of a myst'ry no tongue ever could fully explain.  
This is the Blood of the Lamb, gift of a heart open wide;  
poured from the Cross to the altar where love comforts and fills and provides.

3. This is the Body of Christ, gathered in hope and in faith;  
bound by this love, this Body and Blood he offers again and again.  
All of the hunger we have, satisfied only by this;  
so we receive, we remember, believe and share so that others may live.

Refrain



A - men, a - men! We are healed by the Bread of life.

A - men, a - men! We are one in the Bod-y of Christ.

We are one in the Bod - y of Christ.

The image shows three staves of musical notation in treble clef with a key signature of one flat (B-flat). The first staff is labeled 'Refrain' and contains the melody for the first line of lyrics. The second staff contains the melody for the second line of lyrics. The third staff contains the melody for the third line of lyrics, ending with a double bar line. The lyrics are: 'A - men, a - men! We are healed by the Bread of life.'; 'A - men, a - men! We are one in the Bod-y of Christ.'; and 'We are one in the Bod - y of Christ.'

# EVENING TWO | GREAT GRATITUDE

## OPENING SONG | Into the Desert

Curtis Stephan and Sarah Hart



1. Come, be - lov - ed, and rest your mind; leave the things of this
2. Stay, be - lov - ed, and lose your fear; there is heal - ing and
3. From this des - ert your life will bloom; out of de - spair is



1. world be - hind. Here I will be your dai - ly bread,
2. mer - cy here. Here I will be a liv - ing stream,
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1. all that you need. In - to the des - ert I will lead;
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here in the si - lence my word will speak. And you will find



the peace you seek here in the des - ert.

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## PRESENTATION | Fr. Mark Wiesner

## MEDITATION | Behold the Lamb

1. Be - hold the Lamb who bears our sins a - way, slain for us,  
2. The bo - dy of our Sav - ior Je - sus Christ, torn for you,  
3. The blood that cleans - es ev - ery stain of sin, shed for you,  
4. And so with thank - ful - ness and faith we rise to res - pond

and we re - mem - ber the pro - mise made that all who  
eat and re - mem - ber The wounds that heal, the death that  
drink and re - mem - ber He drained death's cup that all may  
and to re - mem - ber our call to fol - low in the

come in faith find for - give - ness at the cross.  
brings us life paid the price to make us one.  
en - ter in to re - ceive the life of God.  
steps of Christ as His bo - dy here on Earth.

So we share in this bread of life, and we drink of His

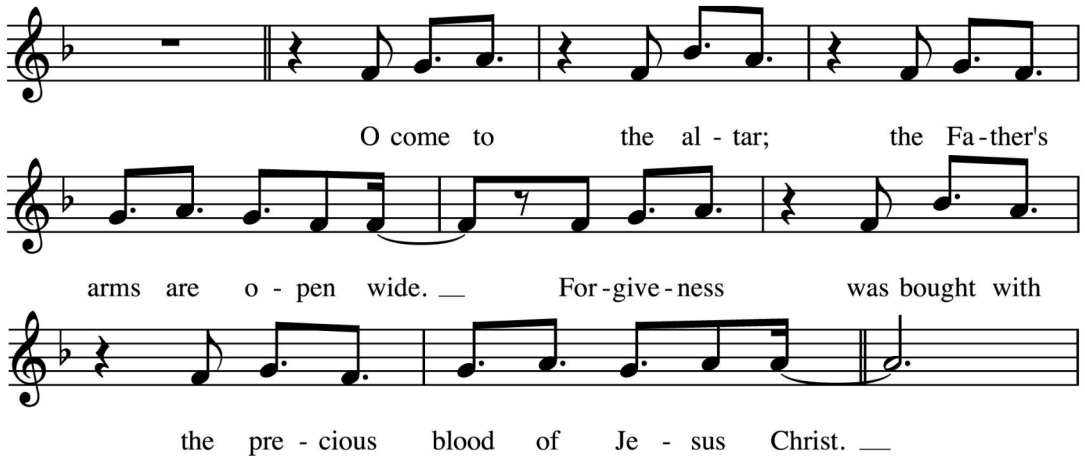
sac - ri - fice; we are one, found in un - i - ty, a - round the ta - ble of the King.

## PRESENTATION | Fr. Mark Wiesner

## DISCUSSION

## CLOSING SONG | O Come to the Altar

1. Are you hurting and broken within,  
Overwhelmed by the weight of your sin? Jesus is calling.  
Have you come to the end of yourself,  
Do you thirst for a drink from the well? Jesus is calling.



O come to the al - tar; the Fa - ther's  
arms are o - pen wide. — For - give - ness was bought with  
the pre - cious blood of Je - sus Christ. —

2. Leave behind your regrets and mistakes.  
Come today; there's no reason to wait. Jesus is calling.  
Bring your sorrows and trade them for joy;  
From the ashes a new life is born. Jesus is calling.

“O, Come To The Altar” Words and Music: ©2015, Steve Furtick, Chris Brown, Wade Joye, and Mack BrockW.  
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# EVENING THREE | TAIZÉ PRAYER

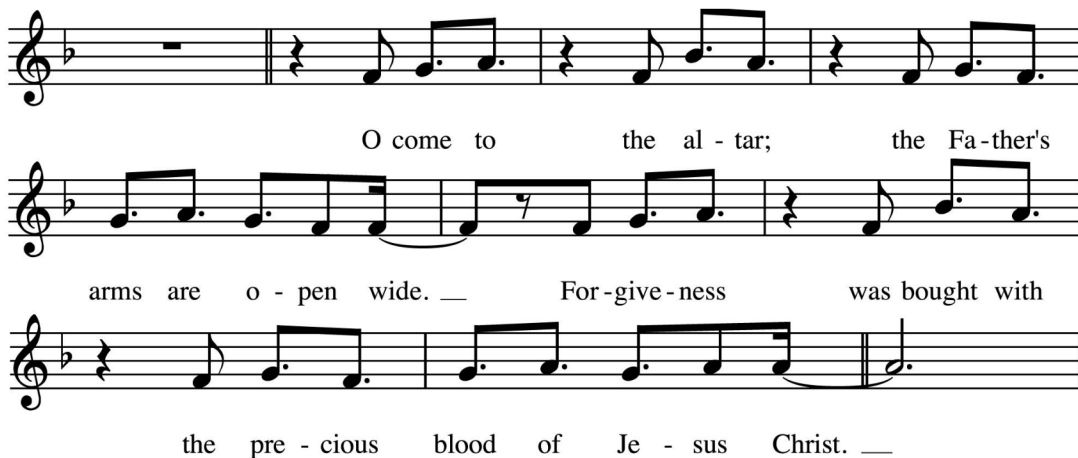
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## INTRODUCTION

PRAYER in the spirit of the Taizé Community is a meditative form of common prayer. Gathered in the presence of Christ, we sing simple, repetitive songs, allowing the mystery of God to become tangible through the beauty of simplicity. A few words sung over and over again reinforce the meditative quality of prayer, and bring a calming and peaceful state that gradually penetrates the whole being.

## OPENING SONG | O Come to the Altar

1. Are you hurting and broken within,  
Overwhelmed by the weight of your sin? Jesus is calling.  
Have you come to the end of yourself,  
Do you thirst for a drink from the well? Jesus is calling.



O come to the al - tar; the Fa - ther's  
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## EXPOSITION OF THE BLESSED SACRAMENT | Adoramus Te Domine

Musical score for 'Adoramus Te Domine'. The score is written for a piano and voice. The piano part consists of two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is common time (C). The vocal line is written on a single staff with a treble clef. The lyrics are: (Hum) ——— A - dor - a - mus - te Do - mi - ne. The piano accompaniment features a steady bass line and chords in the right hand.

## MEDITATION

### Bless the Lord

Jaques Berthier

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul, who leads me into life.

### Jesus Christ, Yesterday, Today, and Forever

Suzanne Toolan

Jesus Christ, Jesus Christ, yesterday, today, and forever.

### Ubi Caritas

Ateliers et Presse de Taizé

Ubi caritas et amor, ubi caritas Deus ibi est.

### The Will of Your Love

Br. Roger, Taizé Community

The will of your love, the will of your love be done on earth as it is in heaven.

## REFLECTION | Fr. Mark Wiesner

# MEDITATION

## Bread of Angels

Curtis Stephan

1. Bread of angels, we receive you; with us now abide.

Precious Jesus, manna of ages, with us now reside.

Panis angélicus fit panis hóminum,

Dat panis cáelicus figúris términum.

2. Cup of Mercy overflowing, fill us with your grace;

wine of passion, O Son begotten, we flee to your embrace.

O res mirábilis mandúcat Dóminum,

Pauper, Pauper, servus, et húmilis.

3. Word incarnate, dwell within us; pierce our hardened hearts.

Tender Jesus, Love so gentle, never let us part.

Te, trina Déitas únaque, póscimus,

Sic nos tu vísita, sicut te cólimus.

4. Though unworthy, we receive you, sacrament divine.

Bread of angels, accept our praises, let your glory shine!

Per tuas sémitas duc nos quo téndimus,

lucem, Ad lucem quam inhábitas.

## Jesus Christ, Inner Light

Suzanne Toolan

Jesus Christ, inner light, let not our own darkness conquer us.

Jesus Christ, inner light, enable us to welcome your love.

## Take Me As I Am

Jaques Berthier

Take, O take me as I am;

summon out what I shall be;

set your seal upon my heart and live in me.

# Stay With Me

Jaques Berthier

Stay with me, remain here with me,  
watch and pray, watch and pray.

## BENEDICTION OF THE BLESSED SACRAMENT | Tantum Ergo

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur  
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -  
1. *Ho - ly sac - ra - ment, most ho - ly, Let us bow on*  
2. *God Be - get - ter and Be - got - ten, Yours be praise and*



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum  
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que  
1. *bend - ed knee: Vi - sions of the an - cient prom - ise*  
2. *maj - es - ty, Hon - or, glo - ry and sal - va - tion,*



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des  
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti  
1. *Now ful - filled in mys - te - ry. Faith de - clares what*  
2. *Bless - ing for e - ter - ni - ty, With the One pro -*



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.  
2. ab u - tró - que Com - par sit lau - dá - ti - o.  
1. *none dare fath - om; Faith re - veals what none may see.*  
2. *ceed - ing al - ways, E - qual - ly in u - ni - ty.*

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,  
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# REPOSITION OF THE BLESSED SACRAMENT

## SONG OF PRAISE | Holy God, We Praise Thy Name

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of  
2. Hark! the loud ce - les - tial hymn An - gel  
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy  
2. choirs a - bove are rais - ing; Cher - u - bim and  
3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;  
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;  
3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -  
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,  
3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy  
2. ho - ly, ho - ly Lord!" Fill the heav'ns with  
3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.  
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
3. bend the knee, While we own the mys - ter - y.